



## POCONO BUILDERS ASSOCIATION 2010 Building Awards

### Introduction

The Annual Building Awards program began in 1980 to encourage better design and construction in the Poconos. This is the eight-year that the Pocono Builders Association will sponsor this fine event. This year's competition for the awards will be limited to membership within the Builders Association.

This year's Awards Dinner will be held on Wednesday, September 22, 2010 at the Ridgecrest at Stroudsmoor Inn

Awards of achievement are presented in various categories. The Award of Excellence is the highest honor presented through the program. The Award of Excellence is awarded to a Builder Member and an Associate Member.

Judges are non-partisan professionals from out of the area who volunteer their time to help with this program. All entries are completely anonymous for fairness.

**NOTE: Projects being entered for multiple categories must include one entry form for each category and a separate photo disk for each entry; HOWEVER One set of printed 8x10 photos can be used for the multiple entries. The entire packet is to be submitted in a single project report binder or cover with the appropriate fees.**

Thank you for participating in the Building Awards program and supporting the Pocono Builders Association's efforts to promote professionalism and integrity in our community's building industry.

**Deadline for Entries:  
FRIDAY August 6, 2010**

POCONO BUILDERS ASSOCIATION  
2010 BUILDING AWARDS  
**RULES**

PLEASE NOTE FAILURE TO ADHERE TO RULES WILL  
RESULT IN BEING DISQUALIFIED

- A: The Narrative must be 250 words or less.** Narratives exceeding 250-words will result in being disqualified. Must have 1 sentence narrative for show presentation  
**B: All entry materials must be presented in a project report binder or cover, including blueprints/floor plans with elevations.**  
**C: Photos must be submitted without captions.**

Participants who submit a project that has been entered in previous Pocono Builders Association Building Awards competitions will be automatically disqualified, will forfeit all entry fees and will be disqualified from participation in the program for two additional years beyond the current program.

Participants must submit a Certificate of Occupancy or other documentation proving that each project was completed in the time frame stated in rule two.

1. This program is limited to members only of the Pocono Builders Association.
2. Entries **must be projects substantially complete during January 1, 2009 through December 31, 2009** for landscapers, entries may be current or previous year installations.
3. Projects are **limited to the seven-county geographic area of the Poconos:** Monroe, Carbon, Wayne, Northampton, Pike, Luzerne and Lackawanna Counties.
4. Applicant may be owner, architect, engineer, builder, remodeler, interior designer, contractor or landscape designer. All professionals will be verbally recognized. Applicants other than owners must have owner's permission.
5. There are two awards available **in categories 1-8 only**, one for architectural design and one for building construction. Therefore projects may be entered twice in each of these categories. **A project may be entered in more than one category.**
6. Projects entered in multiple categories may be submitted once with multiple entry forms and a separate photo disk for each entry. \* Except Environmental Awards.
7. Judging will be done by non-partisan professionals using score sheets, sample score sheets are available at the office or on the website [www.poconobuilders.org](http://www.poconobuilders.org). Entry packets **MUST BE ANONYMOUS** for fairness with no names or logos appearing on materials except the entry form. **This includes the narrative.** Entry packets **MUST BE COMPLETE and presented in a project report binder. Incomplete packets will be returned to the applicant.** If only 1 project is entered into a category. The decision of the judges is final.
8. **Judges will have sole discretion of decision.**
9. **Entry fees are as follows:**  
**\$150 for first entry** (Includes two dinners at the Building Awards ceremony)  
**\$75 for each additional entry** (no additional dinners)
10. All entries will be returned to applicants at the conclusion of the awards ceremony
11. Winning entries will be featured in the Association newsletter, website AND annual membership publication.
12. Sample score sheets are available at the PBA office or on the website at [www.poconobuilders.org](http://www.poconobuilders.org).
13. 6 Photos of your project will be presented in the powerpoint presentation at the Awards dinner.

I have read and will comply with the rules

(SIGNATURE)

(DATE)

**Pocono Builders Association  
2010 Building Awards**

**CHECKLIST**

**Please use this checklist to make sure your entry packet is complete.**

**Incomplete entries will be disqualified from the competition and returned to the applicant. No phone calls will be made to remind entrants of packet components that were missed.**

**I have included:**

- a completed, signed entry form
- a minimum of seven, maximum of fifteen 8 x 10 color unframed photographs (Entries must include exterior & interior. For remodeler/addition/renovation categories must include at least two “before” photos)
- a minimum of four color pictures on disk in **jpg** format. Each entry must be submitted with a separate disk of photos. Please do not combine photos of all entries on one disk. **Each entry must have its own disk of photos.**
- a simple layout or floor plan
- a narrative of up to 250 words that describes the project and relates to my photographs & a 1 sentence narrative for use with Multi Media Presentation.
- a summary of specifications and any special construction details
- a check made payable to the Pocono Builders Association for the correct entry fee (*see Rules page, item 8 for entry fees*).
- I have checked thoroughly to make sure that my entry is anonymous including the photographs.** There must be no logos or names on any of the materials except the entry form and for marketing categories 14-18.

**Deadline for Entries:  
FRIDAY August 6th, 2010**

# Pocono Builders Association 2010 Building Awards

## AWARDS CATEGORIES

**Entry Fee: Members only - \$150 for first entry**  
(includes 2 dinner admissions)  
**\$75 each additional entry**  
(No extra dinner admissions)

**NOTE: There will be two awards in categories 1-8 only, for architectural design and the other for building construction. A project may be entered in more than one category. For the Remodeling/Addition/Restoration categories, entry packets must include at least two "before" photos.**

### 1. Residential

#### **Size**

- a. Less than 1,500 square feet
- b. Between 1,500-2,500 square feet
- c. Between 2,500-3,500 square feet
- d. Between 3,500-4,500 square feet
- e. Greater than 4,500 square feet

### 2. Residential

#### **Cost without land, water, sewer & site improvement i.e. fill, excavation, stormwater, etc.**

- a. Less than \$150,000.
- b. Between \$150,000-\$224,999.
- c. Between \$225,000-\$299,999.
- d. Between \$300,000-\$399,999.
- e. Greater than \$400,000.

### 3. Multi-Family

- a. Cluster & townhouses
- b. Mother & Daughter Home
- c. Apartments 2-4 units
- d. Apartments 5 + units

### 4. Commercial

- a. Under 2,500 square feet
- b. 2,500 – 5,000 square feet
- c. 5-10,000 square feet
- d. 10-20,000 square feet
- e. > 20,000 square feet

### 5. Institutional/Industrial

- a. Under 10,000 square feet
- b. Over 10,000 square feet

### 6. Non-Profit

- a. Under 10,000 square feet
- b. Over 10,000 square feet

### 7. Remodeling

- a. Residential – Interior
- b. Residential – Exterior
- c. Kitchen under \$20,000
- d. Kitchen Over \$20,000
- e. Bath under \$15,000
- f. Bath over \$15,000
- g. Commercial - Interior
- h. Commercial – Exterior
- i. Whole residential house renovation
- j. Whole commercial conversion to change the use of the building

### 8. Addition

- a. Residential under \$50,000
- b. Residential over \$50,000
- c. Commercial under \$75,000
- d. Commercial over \$75,000

### 9. Historic Restoration

- a. Residential under \$50,000
- b. Residential over \$50,000
- c. Commercial

### 10. Interior Design

#### Residential

- a. Under 2,000 Square Feet
- b. 2,000-3,000 Square Feet
- c. Over 3,000 Square Feet

#### Commercial

- d. Under 2,000 Square Feet
- e. 2,000-3,000 Square Feet
- f. Over 3,000 Square Feet

#### Industrial

## **11. Interior Decorating / Merchandising**

### Residential

- a. Under 2,000 Square Feet
- b. 2,000-3,000 Square Feet
- c. Over 3,000 Square Feet

### Commercial

- d. Under 2,000 Square Feet
- e. 2,000-3,000 Square Feet
- f. Over 3,000 Square Feet

### Industrial

## **11. Landscaping**

### Residential

- a. Design Build Landscape
- b. Bid-Build Landscape
- c. Landscape Maintenance
- d. Water Feature
- e. Outdoor Living Area

### Commercial

- f. Design Build Landscape
- g. Bid-Build Landscape
- h. Landscape Maintenance
- i. Water Feature

## **12.Specialty**

- a. Auxiliary Building Residential
- b. Auxiliary Building Commercial
- c. Decks
- d. Flooring
- e. Fireplaces
- f. In Home Office
- g. Painting / Wallcovering
- h. Pool / Spa
- i. Sunroom
- j. Tile
- k. Trim / Millwork
- l. Other

## **13. Website / Marketing (Design & Content)**

## **14 . Color Print Ad / Marketing (Design & Content)**

## **15 . Black & White Print Ad / Marketing (Design & Content)**

## **16 . Business Brochure or Flyer / Marketing (Design & Content)**

## **17. Business Logo / Marketing (Design)**

## **18. Affordable Housing**

### *Total House & Land Package*

- a. Single Family Units (\$125,000 or less)

## **19. Smart Growth/Sustainable Development Plans**

## **20. Plan Design (New Category)**

- a. Affordable Home Design\*  
2 bedroom 1 bath 1200sf
- b. Affordable Home Design\*  
3 bedroom 2 bath 1200 sf  
\*Design should be simple decent  
affordable < \$100 sf. Should also  
consider the energy usage for the  
homeowner
- c. Custom Design (Should reflect ideal  
Pocono living)  
2400 sf maximum 3-4 bedroom,  
2 1/2 bath and garage

## **20. Energy Efficiency**

See Separate Entry Form for Details

Pocono Builders Association  
2010 Building Awards

ENVIRONMENTAL/ ENERGY EFFICIENCY AWARDS CATEGORIES

Judged by

Greater Pocono Chamber of Commerce Environmental Committee

A project may be entered in more than one category.

Entry Fee: **Pocono Builders Association Members - \$150 for first entry**  
(Includes two dinner admissions)  
**\$75 each additional entry**  
(No extra dinner admissions)

**NOTE: For the Remodeling/Addition/Restoration categories, entry packets must include at least two "before" photos.**

Purpose / Rules

- A. To promote energy conservation in the construction of homes and commercial buildings throughout the Poconos.
- B. To promote the use of environmentally friendly products and recyclable or recycled products in the construction of homes and commercial buildings throughout the Poconos.
- C. To establish a mark of distinction for builders and owners who implement these considerations in the construction of projects throughout the Poconos.
- D. Minimum of 70 points total must be met to be considered for recognition in the environmental award categories.

**1. Residential** (circle one)  New Construction  Remodeling/Addition

- a. Under 1,500 sq ft
- b. 1,500-2,500 sq ft
- c. 2,500 – 3,500 sq ft
- d. 3,500 – 4,500 sq ft
- e. Over 4,500 sq ft

**2. Commercial** (circle one)  New Construction  Remodeling/Addition

- a. Under 2,500 sq ft
- b. 2,500 – 5,000 sq ft
- c. 5,000 – 10,000 sq ft
- d. 10,000 – 20,000 sq ft
- e. Over 20,000 sq ft

### **3. Residential/Commercial**

**Check all that apply**

A. Type of heating/Cooling system:

SEER\_\_\_\_\_ (1-5 points) EER\_\_\_\_\_ (1-5 points)

- Oil (0 points)
- Electric (1 point)
- Propane (2 points)
- Natural Gas (2 points)
- Air to Air heat pumps (3 points)
- Geothermal (8 points)
- Electric – Alternate Renewable Supply (8 points)

B. Programmable Thermostats

- Yes (5 points)
- No

### **4. Does the project meet or exceed the following:**

- Comfort Home (3 points)
- Energy Star Home (5 points)

**LEED Certified** (Confirmation Required)

- Certified (8 points)
- Silver Certificate (13 points)
- Gold Certificate (18 points)
- Platinum Certificate 23 points)

**NAHB Green Certified** (Confirmation Required)

- Bronze Certificate (5 points)
- Silver Certificate (10 points)
- Gold Certificate (15 points)
- Emerald Certificate (20 points)

### **5. Water Heater**

- High Efficiency Electric (3 points)
- Propane (-1 points)
- Oil (-5 points)
- Tankless Instant – Propane (4 points)
- Tankless Instant – Electric (5 points)
- Ground Source Heat Pump (10 points)
- Hot Water Heat Pump (8 points)

**6. Thermal Storage**

- Yes (10 points)  No

**7. Type of Insulation**

- Walls (0-5 points)     R Value    R Value Performance    Type
- Basement (0-3 points)     R Value    R Value Performance    Type
- Ceiling (0-5 points)     R Value    R Value Performance    Type
- Piping for hot water (2 points) minimum R Value 4     R Value    R Value Performance    Type
  
- Cellulose (5 points)     R Value    R Value Performance    Type
- Spray Foam (5 points)     R Value    R Value Performance    Type
- Exterior Insulation (5 points)     R Value    R Value Performance    Type

**8. Type of Plumbing**

- Copper (-2 points)
- Cast Iron (0 points)
- Flex Tubing (3 points)
- PVC Piping (2 point)

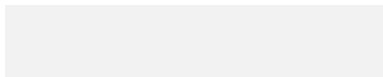
**9. Solar Orientation**

- Yes (5 points)
- Alternative Renewable Energy System Solar / Wind / Hydro (10 points)
- No

**10. Projected or Actual Annual Heating \$ Cost/Square foot**      \$ \_\_\_\_\_

(0-\$.25 = 10 points)  
 (0.25-0.50 = 8 points)  
 (0.50 – 1.00 = 5 points)  
 (Over \$1.00 = 0 points)

- Energy Audit
- Actual Bills
- None Available



# Environmentally Friendly

## 1. Type of Basement

- Wood (-5 points)
- Concrete (2 points)
- Insulated Precast Walls (5 points)
- Insulated Concrete Forms (5 points)
- Other

## 2. Type of waterproofing

- Tar (-1 point)
- Rubber or Drainage Mat (5 points)
- Other

## 3. Type of roofing

- Tar (-2 points)
- Modified Bitumin (-1 point)
- Shingle (1 point)
- Recycled Steel (5 points)
- Rubber (2 points)
- White Rubber (4 points)
- Slate (5 points)
- Clay (5 points)
- Concrete (5 points)
- Vegetative Roof (10 points)
- Solar Shingles (10 points)
- Metal (3 points)
- Light colored material (2 points)
- Other

## 4. Type of siding

- Wood (0 points)
- Vinyl (1 point)
- Aluminum (2 points)
- Recycled Steel (4 points)
- Fiber Cement (5 points)
- Stucco/Acrylic (5 points)
- Masonary (4 points)
- Other

5. **Framing Construction**

- Recycled Steel (2 points)
- Steel (Not Recycled) (-2 points)
- Exterior Insulation (3 points)
- Insulated Panel (6 points)
- Insulated Concrete Forms (8 points)
- Other

6. **Windows**

- Performance U Value Greater than .34 (0 points)
- Performance U Value .30 -.33 (2 points)
- Performance U Value .26 - .29 (4 points)
- Performance U Value Below .25 (8 points)

7. **Exterior Doors** Performance U Value .30 or higher (2 points)

- Performance U Value .26 - .29 (4 points)
- Performance U Value Below .25 (8 points)

8. **Skylights** Performance U Value .55 or less (5 points)

9. **Interior Flooring** Check all that apply

- SF \_\_\_\_\_ Vinyl (1 point)
- \_\_\_\_\_ Wood Engineered (2 points)
- \_\_\_\_\_ Ceramic (2 points)
- \_\_\_\_\_ Wood Laminate (3 points)
- \_\_\_\_\_ Recycled Carpet (2 points)
- \_\_\_\_\_ Concrete (4 points)
- \_\_\_\_\_ Cork (6 points)
- \_\_\_\_\_ Rubber (6 points)
- \_\_\_\_\_ Linoleum (6 points)
- \_\_\_\_\_ Stone (6 points)
- \_\_\_\_\_ Other

10. **Plumbing Fixtures** Check all that apply

- Low Flow Shower Head 1.6 Gallons per minute or less (2 points)
- Low Flow Toilets 1.28 Gallons or less per minute (3 points)
- Return loop to hot water (3 points)
- Programmable Timers (3 points)
- \_\_\_\_\_ # of Faucets @ 1.5 Gallons per minute or less (1 point for each faucet)
- Reduce Distribution to Plumbing Fixtures (4 points)  
\_\_\_\_\_ System Used

11. **Lighting** Check all that apply

- Fluorescent (10 points)
- Low Voltage (3 points)
- Solar Tube (5 points)
- Solar (DC Battery) (8 points)
- CFL**
  - 50 percent of lighting is CFL (1 point)
  - 75 percent of lighting is CFL (2 points)
  - 100 percent of lighting is CFL (3 points)
- Energy Star Light Fixtures**
  - 50 percent of lighting is Energy Star Light Fixtures (1 point)
  - 75 percent of lighting is Energy Star Light Fixtures (2 points)
  - 100 percent of lighting is Energy Star Light Fixtures (3 points)
- Occupancy sensors / timed or motion sensors are installed**
  - 25 percent of lighting has occupancy sensors / timed or motion sensors (2 point)
  - 50 percent of lighting has occupancy sensors / timed or motion sensors (4 points)

12. **Wallcovering**

- Low VOC Paints / Adhesive or Sealants (3 points)

13. **Driveways and Walkways**

- Concrete (2 points)
- Recycled Concrete (3 points)
- Brick (4 points)
- Recycled Asphalt (3 points)
- Recycled Rubber (8 points)
- Pervious Pavement / Permeable Materials (10 points)
- Light colored – reflective material (3 points)
- Shared parking area / driveway (4 points)
- Other

**14. Landscaping / Lot Design / Preparation / Development**

Check all that apply

- Utilizing existing vegetation (canopy trees) (4 points)
- Planting native non invasive plants (4 points)
- Build On Infill Lot (5 points)
- Gray / Brownfield Site (5 points)

Minimizing soil disturbance by one or more of the following:

- Construction Activities are scheduled to minimize length of time that soils are exposed (5 points)
- Utilities are installed using one or more alternative means; tunneling instead of trenching, use of smaller equipment or geomats to spread the weight of construction equipment and/or placement of utilities under paved surfaces instead of yards. (5 points)
- Limits of clearing and grading are demarcated on the plan (5 points)

Storm water is managed using one or more of the following low-impact development techniques:

- Natural water and drainage features are preserved and used (6 points)
- A storm water management plan is developed and implemented that minimizes concentrated flows and simulates flows found in natural hydrology (e.g., vegetative swales, French drains, wetlands, drywells and rain gardens) (6 points)

**15. Construction Waste Management Plan**

- Minimum of 50% of construction waste must be recycled or salvaged (6 points)

16. **Narrative: (0-20 points)** Include a brief narrative of other environmental or energy efficient Considerations of the project submitted. Limit narrative to 250 words. Suggestions to highlight in your narrative: reuse of water. Site selection, site stewardship, landscaping, surface water management, environmentally preferable products and waste management.

\*\*\* Please remember include all supporting documentation\*\*\*

**Deadline for Entries: Friday August 6th, 2010**  
**Pocono Builders Association 2010 Building Awards**  
**ENTRY FORM**

**Please fill out one entry form for each entry. Feel free to duplicate this form. Be sure to sign the form and use the enclosed checklist to make sure your entry packet is complete.**

Category \_\_\_\_\_

Size (if applicable) \_\_\_\_\_ Cost (for applicable categories only) \_\_\_\_\_

Location of Entry \_\_\_\_\_

Applicant's Name \_\_\_\_\_ Phone \_\_\_\_\_

Applicant's Address \_\_\_\_\_

Applicant is:   \_\_\_ Owner   \_\_\_ Architect   \_\_\_ Builder/Contractor   \_\_\_ Landscape Designer  
                  \_\_\_ Engineer   \_\_\_ Interior Designer   \_\_\_ Remodeler   \_\_\_ Other

Name and Address (if different from above) of:

Owner \_\_\_\_\_

Builder/Contractor \_\_\_\_\_

Architect \_\_\_\_\_

Project Completion Date: \_\_\_\_\_

I am the owner of this entry or have received permission from the owner to submit this application.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

**Optional Information:** The information in this section is not required and will only be applicable in the event of a tied score during the judging process.

\*Percentage of Pocono Builder Association Members used in this project at \_\_\_\_\_ representing approximately \_\_\_\_\_% of the dollar amount of the total construction cost. \* Current Pocono Builders Association Members in good standing.

**Please check here if you will be attending the dinner.**

**NOTE: The fee for your first entry includes two dinners for the awards dinner on Wednesday, September 22, 2010 at the Stroudsmoor Inn in Stroudsburg, PA. Dinners are \$30.00 per additional person.**

Salmon Susian

\_\_\_\_\_  
Name

\_\_\_\_\_  
Name

Roasted Sirloin of Beef

\_\_\_\_\_

\_\_\_\_\_

