

THE PENNSYLVANIA ASSISTED LIVING ASSOCIATION SPRING 2015 CONFERENCE AND EXPOSITION VENDOR REGISTRATION INFORMATION



PENNSYLVANIA ASSISTED LIVING ASSOCIATION Pennsylvania's Only Organization Dedicated Exclusively to Assisted Living

VENDOR OPPORTUNITY

PALA's Spring 2015 Conference & Expo! "Call for Vendors"

The Eden Resort & Suites, Lancaster, PA

222 Eden Road, Lancaster, PA 17601

The Pennsylvania Assisted Living Association will hold its Spring 2015 Conference & Exposition on Tuesday, May 5th and Wednesday, May 6th, 2015 at the Eden Resort & Suites in Lancaster, PA

PALA is offering senior living service providers a day of interaction and networking with over 300 plus attendees!

Vendor & Exhibitor Schedule

Early Registration/Set up: Monday, May 4th from 5:00pm to 8:00pm

Day of Set up: Tuesday, May 5th from 7:00am to 10:00am

Vendor Participation Day with Attendees - Tuesday, May 5th, 2015

8:00am to 9:10am: Breakfast with attendees 10:45am to 11:00am: Break with attendees 12:00pm to 1:15pm: Lunch with attendees 2:45pm to 3:00pm: Break & Snack with attendees 4:30pm to 5:30pm: PALA Cocktail Reception 5:30pm: Prize Giveaways

Additional Information

Booths are reserved on a <u>first come first served</u> basis upon receipt of payment. Vendors will receive booth assignments prior to the Conference.

DON'T MISS YOUR OPPORTUNITY!



PALA SPRING 2015 CONFERENCE VENDOR REGISTRATION FORM

| Company Name | | | |
|--|----------------|---------------------|------------|
| Company Web site | | | |
| AddressCity, State | , Zip <u>:</u> | | |
| Phone Fax | | | |
| CONTACT E-Mail Address | | | |
| Product/Industry to exhibit | | | |
| Company representative(s) managing exhibit – Maximum 3 representatives, additional representatives will be at a \$50 additional fee. | | | |
| 12 | | _ 3 | |
| Exhibitor Registration Fees (Note: IP | is PALA | Industry Partne | <u>er)</u> |
| Premier Sponsor Location (Limited Number) – Payment i in handouts, along with exclusive and premier location in \$1,100 – Premier Sponsor Premier Sponsor Booths are on a First Come, First S | Exhibit ha | 11. | - |
| Regular Exhibitor Booth \$650.00 - PALA IP Member | | \$850.00 - Non | Member |
| Not a PALA Industry Partner? Become a PALA Industry Par rates at conferences and training sessions; networking opport PALA news, Membership directory listing, link on the PALA membership, and more! | unities, vis | ibility opportuniti | |
| <u>New</u> Industry Partner Fee (optional) | \$250.00 | \$ | |
| Wi-Fi | No Charg | ge | |
| Electrical at exhibit hall in hotel (optional) | \$50.00 | \$ | |
| | Total | \$ | |
| Check enclosed in the amount of \$ | | | |
| Charge my Credit Card. MasterCard Visa | | Total \$ | |
| Credit Card # | | _Expiration | |
| Cardholder Signature | | | |
| Print Cardholder Name | | | |
| Remit registration and payment to: PALA, 105 N. Front Street, Suite 106, Harrisburg, PA 17101 Phone: 717.695.9734 Fax: 717.695.9735 | | | |

For questions, please contact PALA Executive Director Jeremy Adlon at <u>jadlon@pala.org</u> or Director of Membership Services Tammy Leisey at <u>tamitl@pala.org</u>.

